
A History Of The World Marvin Perry

In the 20th and 21st centuries, as the Holocaust played out, Jews were the sole remaining victims of this diabolic demonization. In the wake of the Holocaust, many in the free world initially resisted formulating anti-antisemitism or anti-Jewish racism, although especially in Europe, the latter two terms would become common among Jews and non-Jews alike. 24 Jonathan Sarna, *When General Grant Expelled the Jews* (Schocken, 2012), 21. Many of those who held on to the idea of Jews as a distinct people felt that there was nothing to be gained by demonizing Jews as a people. Throughout Europe, from the Jews and their defenders, to historians of the topic, the 20th and 21st centuries was a time of strong disbelief in claims of a monolithic Jewish peoplehood. 30 After nearly 10 years of untended debate, in 1998 the United Nations General Assembly Resolution 3379 was passed, reflecting the evolving understanding that the only real question is what is a Jew and that there is indeed no essential difference between Jews and other people. 31 Jonathan Sarna, *When General Grant Expelled the Jews* (Schocken, 2012), 15. Since the very beginning of recorded history, the written record of antisemitism has been rife with false, prejudiced, and often vile statements about the alleged history of the Jews and their behaviors. Their encyclopedic and varied contents have produced great confusion for generations of scholars. 27 Antisemitism is an integral part of modern antisemitism, because the demonization and persecution that anti-Semites have carried out is not unique to antisemitism. The Jews are every bit as capable of ignorance as any other human group, and indeed both their historical and contemporary success and failure have been founded on the paucity of their knowledge and engagement in contemporary social and political affairs. 32 Gary Weissman, *Rethinking the Holocaust : Exploding Myths About the Jewish Victim* (Bellefont, Dallal, Bell, 2011), 6.



Nonetheless, up until the mid 19th century Jews continued to enjoy relative freedom in the Islamic world, especially in Egypt, Syria and Turkey. Some Jews, however, worried that they lived in a fragile state, feeling vulnerable amidst an increasingly hostile Christian world that opposed their right to continue to practice their religion freely. As

Europe urbanized and industrialized, Jews sought work outside the home economy and a situation arose where they often worked in occupations that were

not considered respectable.

Employers became leery that Jewish employees would convert to non-Jewish religions, or even adopt non-Jewish names. This would change after the 1948 war. The established Jewish state of Israel would continue to grow in size, leading to increased tensions with Arabs over the South-Eastern border and in the neighboring Arab states. Arab resentment, and later Israeli aggression towards the neighboring countries would only increase after 1967's Six-Day War, with Israel's occupation of the occupied territories. In addition, a

growing tension arose over both Israel's occupation of the West Bank and its construction of the Wall, particularly in the Hebron district where archeological findings were illegally destroyed, and in East Jerusalem, where Israeli police continue to batter and arrest Palestinians daily in the Muslim holy city. The latest developments saw a steep rise in antisemitism and a more pronounced anti-Zionism among Palestinians and Arabs in general. 22 Norman A. Stillman, *Anti-Judaism and Antisemitism in the Arab World Prior to 1948*, in Albert S.

Lindemann and Richard S. Levy, Antisemitism: A History (Oxford University Press, 2010), 237-247. 5ec8ef588b

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